

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-4594(A41010)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-4594 APPLICATION/CLAIM NO.: A41010 CERT. NO.: 10200

OWNERSHIP\*\*\*\*\*

NAME: Laroy J. Van Dyke
ADDR: 300 North 5600 West
Ogden UT 84404

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/11/1971|PRIORITY: 11/11/1971|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/06/1972|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:09/16/1976|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.032 cfs

SOURCE: Underground Water Well

COUNTY: Weber COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 209 ft E 2317 ft from SW cor, Sec 07, T 6N, R 2W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 460 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 205421.

Table with 4 main categories: IRRIGATION, STOCKWATER, DOMESTIC, and PLACE OF USE. It details beneficial use amounts, group totals, and periods of use. The PLACE OF USE section includes a detailed table for Section 07 T 6N R 2W SLBM, showing acreage for different quarters and directions.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Warren Irrigation Company

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Table with 4 main categories: NORTH-WEST, NORTH-EAST, SOUTH-WEST, and SOUTH-EAST. It shows acreage for different directions (NW, NE, SW, SE) for Section 07 T 6N R 2W SLBM. The table ends with '\*\*\*\*\*E N D O F D A T A\*\*\*\*\*'.